**City of Nashua**

**CITY COUNCIL AGENDA**

1. **Meeting date and time – February 15, 2021 7:00 pm** 
   1. **Electronic Meeting pursuant to Iowa Code section 21.8 – In circumstances where such a meeting is impossible or impractical due to concerns about Covid-19 and social distancing for the safety of board members and the public.** 
      1. **Instructions on Accessing the Electronic Meeting via Telephone** 
         1. Dial-In-Number – (425)436-6385
         2. Access Code – 417520
      2. **Instructions for Accessing the Electronic Meeting via Laptop, Desktop, or Mobile Device** 
         1. Go to [www.freeconferencecall.com](http://www.freeconferencecall.com) on your laptop or desktop and download the free software/app
         2. On your Mobile Device Download the freeconferencecall App. Android devices (Google Play Store) or Iphone Devices (Apple Store)
         3. Access Code: 417520
         4. Meeting ID: nashuacityclerk
2. **Call to Order**
3. **Consider approval of the Agenda**
   1. Discussion
   2. Motion
4. **Citizen/Public Comments (limited to 5 minutes per comment)**

(An opportunity for citizens, groups or representatives of organizations to address the Governing Body on any issue which is not on the agenda)

1. **Public Hearings/Resolutions** 
   1. 21-13 Resolution Amending the City of Nashua Employee Handbook
2. **Consider Approval of the Minutes from the Regular Council Meeting February 1, 2021.** 
   1. Discussion
   2. Motion
3. **Consider Approval of the Consent Calendar** 
   1. Payment of Claims (see claims report): Total Claims to be Paid $19,818.89+$6,978.81 (Wages)
   2. General Fund: $9,192.50
   3. Urban Revit: $1,187.70
   4. Road Use: $5,952.56
   5. Perm Funds Lib Watson - $900.69
   6. Perm Fund Lib Berrier - $251.82
   7. Water; $5,464.05
   8. Sewer: $3,848.28
   9. Total Funds: $26,797.70
4. **Permits** 
   1. 100 Hwy 218
5. **Business of the Mayor:**
6. **Department Reports:**
   1. City/Deputy Clerk
      1. March 1, 2021Budget Hearing Reminder
         1. Questions on Budget Proposal
      2. January Financial Reports
      3. January Bank Reconciliation
   2. **Council Members**
   3. **Water/Waste Water Superintendent Nick Henningsen Monthly Report**
   4. **Parks Monthly Report**
   5. **Library Monthly Report**
7. **Discussion/Action Items** 
   1. Fire Department Grant Application/Amendments Approval
   2. Performance Evaluation Committee/Wages
   3. Fireworks Follow Up
   4. Child Care Center Follow Up
   5. Selling City Property to County
   6. Peddler/Transient Merchant Permits
   7. Welcome Center Donation
8. **Other Business**
9. **Meeting Adjourned** John Ott, City Clerk